



**2019 Fiber Daze**  
**River Bend Hotel & Casino, Wyandotte, OK\***  
<https://www.riverbendcasino.com/hotel>  
**September 20th & 21st, 2019**

**Vendor Application**

Application must be received by **March 1, 2019**.

**Vendor rule page must be filled out and returned with the application for consideration.**

**Vendor Contact Info:** (Please type or print clearly in black ink)

Booth/Company Name \_\_\_\_\_

Vendor Name \_\_\_\_\_

Street Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Website \_\_\_\_\_ Email \_\_\_\_\_

Business Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Applying to be an event instructor? \_\_\_ Yes \_\_\_ No

**Booth Fees:**

Single booth for \$100.00 (measuring approximately 8'x10')

Double booth for \$200.00

*Note: This is an indoor event and will not be canceled or rescheduled due to inclement weather. If a vendor chooses not to attend or participate, the booth fees will not be returned.*

Are power outlets needed? \_\_\_ yes \_\_\_ no

Access to power outlets is not guaranteed. Vendors are responsible for providing lights, electrical cords, and tables as needed. Electrical amperage may be limited, so please use energy saving lights and equipment when possible.

**Merchandise Description:**

Vendors will be juried. Vendors are encouraged to send photos of merchandise to [fiberdazevendor@gmail.com](mailto:fiberdazevendor@gmail.com). These will be included on the Fiber Daze webpage and social media. Please label photos for accuracy.

**Lodging Options:**

1. Rooms available for \$99/night at the event hotel. Reserve under "Fiber Folks". Offer good until September 1<sup>st</sup>.  
<https://www.riverbendcasino.com/hotel>
2. RV campgrounds available at Twin Bridges State Park on Grand Lake, 3 miles from the event.  
<https://www.travelok.com/state-parks/8250>

Send this completed application by **March 1, 2019** to [fiberdazevendor@gmail.com](mailto:fiberdazevendor@gmail.com) or by postal mail to Shelly McIntyre, 3145 S. Adele Ave, Joplin, MO 64801.



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**Vendor Rules**

**Initial each line as acknowledgement of the rules:**

- \_\_\_ Assignment of vendor space will be at the promoter's discretion and the vendor must exhibit within the space provided.
- \_\_\_ Vendor applications must be received by **March 1, 2019** and will be notified by March 15th of acceptance to the event. An invoice will be sent if accepted. **Payment is due by April 1, 2019. If payment is not received by April 1st, vendors will forfeit their place and an alternate vendor will be chosen.**
- \_\_\_ Sharing of booths is permitted; however, the vendor applying via this application is solely responsible for fees to the promoter. ***Both vendors must fill out an application for jurying with a note on the application to indicate a shared booth.*** Vendors sharing space must work out the split fee arrangements between themselves.
- \_\_\_ Booth set-up is available from 4pm to 8pm on Thursday, September 19th and 8am to noon on Friday, September 20th. **NO VENDOR WILL BE ALLOWED TO SET-UP OUTSIDE OF THESE TIMES.** All vendors must remain open during the entire event hours. The Market will be locked when closed. The Market will be open from noon to 5pm on Friday, September 20th. If vendors are set-up and ready to open before noon on Friday, they may do so. The Market will be open from 8am to 4:30pm on Saturday, September 21st. Tear-down will not be permitted until the close of the event at 4:30pm on Saturday.
- \_\_\_ Vendors are required to clean-up their space after the event. Any vendor who leaves garbage in their area may be assessed a \$50.00 fine.
- \_\_\_ Vendor agrees to hold blameless the promoter, University of Missouri Extension, and Fiber Folks of SW MO, its employees, officials, principals, and members, and expressly release it from all liability from loss or damage caused to persons or property for any cause whatsoever. Vendor shall indemnify University Extension and Fiber Folks of SW MO against all liability or expenses rising out of any claim or injury, damage to any person or property, together with all costs in connection with the defense thereto, including attorney's fees.

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**I acknowledge that I have read and understand the terms and conditions as indicated on the application and rules.**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Date

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**Photo Release**

I, \_\_\_\_\_, do authorize Fiber Folks of SW MO to make pictures and/or sound recordings of me and use the same in any form for its purposes and consent that the pictures and recordings may be copied, published, telecast or broadcast for such purposes together with descriptions and editorial statements.

SIGNED: \_\_\_\_\_

DATE: \_\_\_\_\_